

# **INFORMATION DISCLOSURE CITATION IN AN APPLICATION**

(Use several sheets if necessary)

Attorney Docket No.:  
**4501-1015**

Application No.:  
**10/519,624**

Applicant:  
**Christopher Anthony MORRIS et al.**

Filing Date:  
**December 30, 2004**

Group Art Unit:

## **U.S. PATENT DOCUMENTS**

Examiner Initial	Document Number	Date	Name	Class	Subclass	Filing date (if appropriate)

## **FOREIGN PATENT DOCUMENTS**

Examiner Initial	Document Number	Date	Country	Class	Subclass	Translation	
						Yes	No

## **OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

/JCS/		AS Truswell, "REVIEW - The A2 milk case: a critical review", European Journal of Clinical Nutrition (2005), 59, pages 623-631.

EXAMINER: /Juliet C. Switzer/

DATE CONSIDERED  
03/17/2009

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.

\* Abstract provided for the Examiner's convenience